Prescribed by the
Dept of Local Government Finance

County Form
No. 22 (Rev 1998)

ADVANCE DRAW

# COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

GOSHEN, Indiana, May 2, 2016

PREPARE FOUR COPIES
1. Taxing Unit
2. County Treasurer
3. County Auditor(Orig)
4. DLGF & SBA (pdf copy)

I, hereby certify that I have this day issued Warrant No. _____ on the Treasurer of ELKHART County, Indiana, in favor of _____
who is _____ of GOSHEN PUBLIC LIBRARY
in the sum of _____ $ 21,203.52 _____ Dollars
On account of taxes due said governmental unit as follows: General Property

| 588 ID | 2016 YEAR | 20 CO | 5 TYPE | 0046 KEY | TAXES | | | | | DEDUCTIONS | | | NET Total Distributed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAME OF FUND | | | | | General Property | * EXCESS TIF FUNDS | TOTAL General Property | License Excise | TOTAL | Advances | Exam. of Records | | |
| 0101 | School General | | | | | | | | | | | | |
| 0180 | Debt Service | | | | | | | | | | | | |
| 1214 | Capital Projects | | | | | | | | | | | | |
| 6301 | Transportation | | | | | | | | | | | | |
| 6302 | Bus Replacement | | | | | | | | | | | | |
| 0060 | Special Ed Preschool | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 0101 | Library | | | | 21,203.52 | | 21,203.52 | | 21,203.52 | | | | 21,203.52 |
| 0180 | Library Bond | | | | | | | | | | | | |
| 1220 | Capital Projects | | | | | | | | | | | | |
| 589 | Totals | | | | 21,203.52 | | 21,203.52 | | 21,203.52 | | | | 21,203.52 |

4/20/16
C:\Bev\SpSheets\Fm22\AdvDrw\2016\GenProp Dist 1st\Lb Gos '16.xls

Pauline E. Groff
County Auditor