

**ADVANCE DRAW**

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

GOSHEN , Indiana, May 2, 2016

- PREPARE FOUR COPIES**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor (Orig)
  4. DLGF & SBA (pdf copy)

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of \_\_\_\_\_  
who is \_\_\_\_\_ of NAPPANEE PUBLIC LIBRARY  
in the sum of \_\_\_\_\_ \$ 11,035.36 Dollars

On account of taxes due said governmental unit as follows: **General Property**

| 588 2016 20 5 0047 |      |    |      |     | TAXES                |                          |                              |                   | DEDUCTIONS |          |                        | NET<br>Total<br>Distributed |           |
|--------------------|------|----|------|-----|----------------------|--------------------------|------------------------------|-------------------|------------|----------|------------------------|-----------------------------|-----------|
| ID                 | YEAR | CO | TYPE | KEY | General<br>Property  | * EXCESS<br>TIF<br>FUNDS | TOTAL<br>General<br>Property | License<br>Excise | TOTAL      | Advances | Exam.<br>of<br>Records |                             |           |
| NAME OF FUND       |      |    |      |     |                      |                          |                              |                   |            |          |                        |                             |           |
| 0101               |      |    |      |     | School General       |                          |                              |                   |            |          |                        |                             |           |
| 0180               |      |    |      |     | Debt Service         |                          |                              |                   |            |          |                        |                             |           |
| 1214               |      |    |      |     | Capital Projects     |                          |                              |                   |            |          |                        |                             |           |
| 6301               |      |    |      |     | Transportation       |                          |                              |                   |            |          |                        |                             |           |
| 6302               |      |    |      |     | Bus Replacement      |                          |                              |                   |            |          |                        |                             |           |
| 0060               |      |    |      |     | Special Ed Preschool |                          |                              |                   |            |          |                        |                             |           |
|                    |      |    |      |     |                      |                          |                              |                   |            |          |                        |                             |           |
| 0101               |      |    |      |     | Library              | 9,730.37                 | 9,730.37                     |                   | 9,730.37   |          |                        |                             | 9,730.37  |
| 0180               |      |    |      |     | Library Bond         | 1,304.99                 | 1,304.99                     |                   | 1,304.99   |          |                        |                             | 1,304.99  |
| 1220               |      |    |      |     | Capital Projects     |                          |                              |                   |            |          |                        |                             |           |
| 589                |      |    |      |     | <b>Totals</b>        | 11,035.36                | 11,035.36                    |                   | 11,035.36  |          |                        |                             | 11,035.36 |

*Pauline E. Groff*  
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County Auditor