

### COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T.

GOSHEN, Indiana,

January 19, 2015

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of TOWN OF MIDDLEBURY  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \_\_\_\_\_ \$ 46,445.58 \_\_\_\_\_ Dollars  
 On account of taxes due said governmental unit as follows:

**COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION**

| NAME OF FUND<br><small>DLGF # 'S</small> | TAXES               |                     |          |           | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTION |
|--|---------------------|---------------------|----------|-----------|------------|------------------------|--|------------------------------|
|  | General<br>Property | Certified<br>Shares | P.T.R.C. | TOTAL     | Advances   | Exam.<br>of<br>Records |  |                              |
| 0101 General Fund<br>January             |                     | 37,819.33           | 8,626.25 | 46,445.58 |            |                        |  | 46,445.58                    |
|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
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|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
|  |                     |                     |          |           |            |                        |  |                              |
| <b>Totals</b>                            |                     | 37,819.33           | 8,626.25 | 46,445.58 |            |                        |  | 46,445.58                    |

*Pauline E. Groff*  
 \_\_\_\_\_ County Auditor