

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

**C.A.G.I.T.**

GOSHEN, Indiana,

August 17, 2015

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of #0012 OLIVE TOWNSHIP TRUSTEE  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 1,971.50 \_\_\_\_\_ Dollars  
On account of taxes due said governmental unit as follows:

**COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION**

| NAME OF FUND<br>DLGF # 'S | TAXES            |                  |          |          | DEDUCTIONS |                  |  | NET TOTAL DISTRIBUTION |
|---------------------------|------------------|------------------|----------|----------|------------|------------------|--|------------------------|
|                           | General Property | Certified Shares | P.T.R.C. | TOTAL    | Advances   | Exam. of Records |  |                        |
| 0101 Township             |                  | 1,605.25         | 366.25   | 1,971.50 |            |                  |  | 1,971.50               |
| 0840 Township Assistance  |                  |                  |          |          |            |                  |  |                        |
| 1181 Fire Bldg Debt       |                  |                  |          |          |            |                  |  |                        |
| 1111 Fire                 |                  |                  |          |          |            |                  |  |                        |
| 1312 Recreation           |                  |                  |          |          |            |                  |  |                        |
| 1401 Ambulance/EMS- Civil |                  |                  |          |          |            |                  |  |                        |
| 1101 Ambulance/EMS- Fire  |                  |                  |          |          |            |                  |  |                        |
| 1190 Cum Fire (Twp)       |                  |                  |          |          |            |                  |  |                        |
|                           |                  |                  |          |          |            |                  |  |                        |
|                           |                  |                  |          |          |            |                  |  |                        |
|                           |                  |                  |          |          |            |                  |  |                        |
|                           |                  |                  |          |          |            |                  |  |                        |
|                           |                  |                  |          |          |            |                  |  |                        |
|                           |                  |                  |          |          |            |                  |  |                        |
|                           |                  |                  |          |          |            |                  |  |                        |
| <b>Totals</b>             |                  | 1,605.25         | 366.25   | 1,971.50 |            |                  |  | 1,971.50               |

*Pauline E. Groff*  
\_\_\_\_\_  
County Auditor

Please check your Form 2 from your 2015 approved budget for proper allocation of your Certified Shares.