

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T.

GOSHEN, Indiana,

October 19, 2015

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of #0259 MIDDLEBURY PUBLIC LIBRARY  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \_\_\_\_\_ \$ 16,532.75 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

### COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

| NAME OF FUND<br>DLGF #'S     | TAXES            |  |                  |          | DEDUCTIONS |          |                  | NET TOTAL DISTRIBUTION |
|------------------------------|------------------|--|------------------|----------|------------|----------|------------------|------------------------|
|                              | General Property |  | Certified Shares | P.T.R.C. | TOTAL      | Advances | Exam. of Records |                        |
| 0101 General Fund<br>October |                  |  | 13,462.17        | 3,070.58 | 16,532.75  |          |                  | 16,532.75              |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
|                              |                  |  |                  |          |            |          |                  |                        |
| <b>Totals</b>                |                  |  | 13,462.17        | 3,070.58 | 16,532.75  |          |                  | 16,532.75              |

*Pauline E. Groff*  
\_\_\_\_\_  
County Auditor