

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T.

GOSHEN, Indiana,

March 21, 2016

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of #0044 BRISTOL PUBLIC LIBRARY  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \_\_\_\_\_ \$ 5,733.75 \_\_\_\_\_ Dollars  
 On account of taxes due said governmental unit as follows:

### COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

| NAME OF FUND<br><br>DLGF # 'S | TAXES               |  |                     |          | DEDUCTIONS |          |                        | NET<br>TOTAL<br>DISTRIBUTION |
|-------------------------------|---------------------|--|---------------------|----------|------------|----------|------------------------|------------------------------|
|                               | General<br>Property |  | Certified<br>Shares | P.T.R.C. | TOTAL      | Advances | Exam.<br>of<br>Records |                              |
| 0101 General Fund             |                     |  | 4,657.92            | 1,075.83 | 5,733.75   |          |                        | 5,733.75                     |
| March                         |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
|                               |                     |  |                     |          |            |          |                        |                              |
| <b>Totals</b>                 |                     |  | 4,657.92            | 1,075.83 | 5,733.75   |          |                        | 5,733.75                     |

*Pauline E. Groff*  
\_\_\_\_\_  
County Auditor