

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

\_\_\_\_\_ **GOSHEN** \_\_\_\_\_, Indiana, \_\_\_\_\_ **February 23, 2015** \_\_\_\_\_

- PREPARE FOUR COPIES
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of CITY OF ELKHART  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \_\_\_\_\_ \$ 7,950.26 \_\_\_\_\_ Dollars  
 On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND                           | TAXES               |                                 |  |        |          | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|--|---------------------|---------------------------------|--|--------|----------|------------|------------------------|--|-----------------------------|
|  | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX | TOTAL    | Advances   | Exam.<br>of<br>Records |  |                             |
| Wheel Tax<br>(January Commercial 2015) |                     |                                 | 7,950.26   |        | 7,950.26 |            |                        |  | 7,950.26                    |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
|  |                     |                                 |  |        |          |            |                        |  |                             |
| <b>TOTALS</b>                          |                     |                                 | 7,950.26   |        | 7,950.26 |            |                        |  | 7,950.26                    |

*Pauline E. Groff*  
 \_\_\_\_\_  
 County Auditor