

**CONGRESSIONAL INTEREST**

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

GOSHEN, Indiana, July 11, 2016

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor (Original)
  4. DLGF/SBA

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of BAUGO COMMUNITY SCHOOLS  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 8.23 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows: **CONGRESSIONAL INTEREST**

| NAME OF FUND           | TAXES            |                           |            |  | TOTAL | DEDUCTIONS |                  |  | NET TOTAL DISTRIBUTION |
|------------------------|------------------|---------------------------|------------|--|-------|------------|------------------|--|------------------------|
|                        | General Property | Financial Institution Tax | Excise Tax | Congressional Interest<br>1124-980-43850 |       | Advances   | Exam. of Records |  |                        |
| CONGRESSIONAL INTEREST |                  |                           |            | 8.23                                     | 8.23  |            |                  |  | 8.23                   |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
|                        |                  |                           |            |  |       |            |                  |  |                        |
| <b>Totals</b>          |                  |                           |            | 8.23                                     | 8.23  |            |                  |  | 8.23                   |

Pauline E. Groff County Auditor