Prescribed by the
State Board of Accounts

County Form
No. 22 (Rev 1970)

# COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**FIT - June 2015**

GOSHEN, Indiana, June 22, 2015

PREPARE FOUR COPIES:
1. Taxing Unit
2. County Treasurer
3. County Auditor (Original)
4. DLGF & SBA

I, hereby certify that I have this day issued Warrant No. _____ on the Treasurer of ELKHART County, Indiana, in favor of WAKARUSA PUBLIC LIBRARY
who is _____ of _____
in the sum of _____ $ 488.18 _____ Dollars
On account of taxes due said governmental unit as follows: FINANCIAL INSTITUTION TAX

| NAME OF FUND | | TAXES | | | | | DEDUCTIONS | | | Net Total Distributed |
|---|---|---|---|---|---|---|---|---|---|---|
| | | General Property | Financial Institution Tax | Certified Shares | | Total | Advances | Exam. of Records | | |
| 0101 | School General | | | | | | | | | |
| 0180 | Debt Service | | | | | | | | | |
| 1214 | Capital Projects | | | | | | | | | |
| 6301 | Transportation | | | | | | | | | |
| 6302 | Bus Replacement | | | | | | | | | |
| 0060 | Special Ed Preschool | | | | | | | | | |
| | | | | | | | | | | |
| 0101 | Library | | 488.18 | | | 488.18 | | | | 488.18 |
| 0180 | Library Bond | | | | | | | | | |
| 1220 | Capital Projects | | | | | | | | | |
| 9999 | Totals | | 488.18 | | | 488.18 | | | | 488.18 |

6/3/2015
C:\Bev\SpSheets\Fm22\FIT\June 15\15 Lb Wak.xls

Pauline E. Groff
County Auditor