

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**FIT - June 2016**

GOSHEN, Indiana,

June 20, 2016

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor (Original)
  4. DLGF & SBA

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of MIDDLEBURY PUBLIC LIBRARY  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \$ 108.69 Dollars

On account of taxes due said governmental unit as follows: **FINANCIAL INSTITUTION TAX**

| NAME OF FUND | TAXES                |                                 |                     |       |          | DEDUCTIONS             |       |  | Net<br>Total<br>Distributed |
|--------------|----------------------|---------------------------------|---------------------|-------|----------|------------------------|-------|--|-----------------------------|
|              | General<br>Property  | Financial<br>Institution<br>Tax | Certified<br>Shares | Total | Advances | Exam.<br>of<br>Records | Total |  |                             |
| 0101         | School General       |                                 |                     |       |          |                        |       |  |                             |
| 0180         | Debt Service         |                                 |                     |       |          |                        |       |  |                             |
| 1214         | Capital Projects     |                                 |                     |       |          |                        |       |  |                             |
| 6301         | Transportation       |                                 |                     |       |          |                        |       |  |                             |
| 6302         | Bus Replacement      |                                 |                     |       |          |                        |       |  |                             |
| 0060         | Special Ed Preschool |                                 |                     |       |          |                        |       |  |                             |
| 0101         | Library              |                                 | 90.69               |       | 90.69    |                        |       |  | 90.69                       |
| 0180         | Library Bond         |                                 | 18.00               |       | 18.00    |                        |       |  | 18.00                       |
| 1220         | Capital Projects     |                                 |                     |       |          |                        |       |  |                             |
| 9999         | <b>Totals</b>        |                                 | 108.69              |       | 108.69   |                        |       |  | 108.69                      |

*Pauline E. Groff*  
\_\_\_\_\_  
County Auditor