

ELKHART COUNTY COUNCIL AGENDA

Saturday, December 12, 2015

8:00 a.m., Room 104

1. CALL TO ORDER

2. APPROVAL OF MINUTES – Approval of minutes for November 14, 2015

3. COMMITTEE REPORTS:
Commissioners -
Council -
Sheriff -
Auditor –

4. EDC MATTERS:

5. HUMAN RESOURCE MATTERS:

6. ADDITIONAL APPROPRIATIONS:

- TOTAL ALL APPROPRIATIONS WITH REDUCTIONS** **\$ 0**

7. TRANSFER REQUESTS REQUIRING COUNCIL ACTION:

A. GENERAL FUND (#1000)

1. Clerk (101)

From	42010	Printed Forms	10,000.00
To	43120	Postage	10,000.00

2. Sheriff (105)			
From	42110	Fuel	97,159.00
To	43660	Rent Data Processing Equipment	34,420.00
	44500	Motor Vehicles	52,939.00
	44510	Other Equipment	9,800.00
3. County Assessor (109)			
From	43510	Maintenance Service Contracts	2,141.00
To	44535	Data Processing Hardware	2,141.00
4. Weights & Measures (135)			
From	42090	Other Office Supplies	50.00
	42110	Fuel	200.00
	42195	Other Operating Supply	200.00
To	44510	Other Equipment	350.00
5. Emergency Management (137)			
From	43120	Postage	100.00
	43090	Other Professional Services	350.00
	43200	Printing	150.00
	43800	Dues National and State	215.00
	43835	Training Programs	430.00
To	44510	Other Equipment	1,245.00
6. Superior Court No. 6 Title IV-D Court (171)			
From	43090	Other Professional Services	500.00
To	46200	Equipment Lease	500.00
B. CUMULATIVE VOTING SYSTEM (#1143)			
1. Election Board (190)			
From	42195	Operating Supplies	39,500.00
To	43640	Rent Data Processing Equipment	39,500.00
C. HEALTH (#1159)			
1. County Health Operating (340)			
From	43540	Vehicle Repairs	350.00
	43200	Printing	150.00
To	44515	Office Furniture	500.00
D. STORM WATER MANAGEMENT OPERATING (#1197)			
1. County Health Operating (340)			
From	43040	Laboratory	2,597.00
To	44510	Other Equipment	2,597.00
E. WOMAN INFANT & CHILD GRANT (#8101)			
1. Health Department (612)			
From	41140	Office & Clerical	2,923.00
To	42160	Clothing	504.00

42180	Medical Supplies	1,307.00
42195	Other Operating Supplies	721.00
43130	Mileage	391.00

8. TRANSFER REQUESTS NOT REQUIRING COUNCIL ACTION:
(Available in the Auditor's office)

9. OTHER BUSINESS:
 - (a) Six (6) month review of outstanding loans for Local Major Moves Fund, CC-2011-07 and CC-2011-08.
 - (b) Presentation for increased funding in 2016 from Anne Reel of the Elkhart County Humane Society.

10. AUDIENCE ITEMS: Members of the public who wish to speak will be provided that opportunity. Persons should sign in. Presentation will be limited to three (3) minutes.

11. ADJOURN