

AGENDA
ELKHART COUNTY COUNCIL
Saturday, July 10, 2010
8:00 a.m., Room 104

1. CALL TO ORDER

2. APPROVAL OF MINUTES – Approval of minutes for June 12, 2010.

3. COMMITTEE REPORTS:

Commissioners -
Council -
Sheriff -
Auditor-

4. **PUBLIC HEARING AND CONSIDERATION OF FINAL ACTION ON ECONOMIC REVITALIZATION AREA DESIGNATION FOR CREATIVE BUS SALES, INC.**

5. ADDITIONAL APPROPRIATIONS:

A. GENERAL FUND (#001)

1. Soil and Water (144)

Personal Services 1,500.00

2. County Extension (145)

Other Services and Charges 26,645.00

TOTAL GENERAL FUND

28,145.00

B. COUNTY HIGHWAY (#112)

1. County Highway Maintenance and Repair (202)

Supplies 962.00

C. RAINY DAY (#113)

1. Auditor (980)

Other Services and Charges 16,115.00

D. SALES DISCLOSURE FEES (#195)

1. Commissioners (980)

Capital Outlays 71,000.00

E. CTP GRANT (#209)

1. Community Corrections (980)

Personal Services 33,604.00

B. COUNTY HEALTH OPERATING (#102)			
1. Health Department (340)			
From	4217	Medical Supplies	1,199.00
To	4541	Office Furniture	1,199.00
C. MEDICAL RESERVE CORPS (#122)			
1. Health Department (980)			
From	4313	Travel	748.00
	4315	Printing	492.00
	4310	Sustenance	107.00
To	4245	Incentives	1,347.00
D. PSUPP GRANT (#123)			
1. Health Department (981)			
From	4105	Professional	800.00
	4118	Excess Hours	200.00
	4150	FICA	65.00
	4157	Medicare	10.00
	4155	Wellness	250.00
	4397	Tuition	250.00
	4310	Sustenance	300.00
	4313	Travel	700.00
To	4219	Operating Supplies	2,575.00
E. CHILDHOOD LEAD POISONING GRANT (#124)			
1. Health Department (640)			
From	4310	Sustenance	260.00
	4335	Office & Equipment Repair	2,367.00
To	4545	Data Process Equip	260.00
	4151	PERF	16.00
	4155	Wellness	139.00
	4219	Operating Supplies	2,212.00
F. H1N1 VIRUS STIMULUS GRANT (#214)			
1. Health Department (980)			
From	4118	Excess Hours	7,056.00
To	4309	Other Services	7,056.00

7. TRANSFER REQUESTS NOT REQUIRING COUNCIL ACTION:
(Available in Auditor's office)

8. OTHER BUSINESS:

9. AUDIENCE ITEMS:

Members of the public who wish to speak will be provided that opportunity. Persons should sign in. Presentation will be limited to three (3) minutes.

10. ADJOURN